

INTERLOCAL AGREEMENT CONCERNING AMBULANCE SERVICE

THIS AGREEMENT is made and executed on the 1st day of October, 2022, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF EARTH, TEXAS, EMERGENCY MEDICAL SERVICE**, acting by and through its Director of Emergency Medical Service, Jimmy Brooks (hereinafter called "Earth"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Earth to cooperate in providing ambulance and emergency medical services for Earth and surrounding areas, for the general well-being and welfare of the citizens of Earth, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Earth Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Earth's Emergency Medical Services Program, and shall not wholly replace, but supplement Earth's financial support of that Program.

It is the desire and express intent of Lamb County and Earth, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

Terms and Conditions

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Earth.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Earth to the Earth EMS Program, for the express purpose of assisting Earth EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of October 2022, and ending the 30th day of September, 2023. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Earth, and is not in lieu thereof.
- (3) Earth will be solely responsible for paying the entirety of the employer's share of any taxes due for Earth EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Earth will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Earth must provide said written documentation of its annual expenditures from the \$35,000.00 to the County Judge, no later than September 30th, 2023.

If for any reason the entire amount of \$35,000.00 is not expended each year, Earth will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

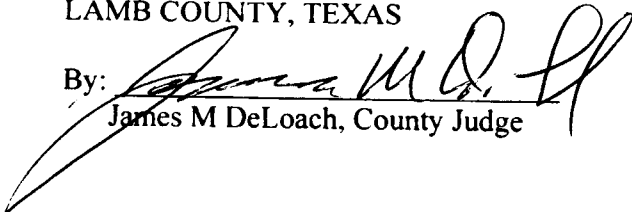
- (5) Earth EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Earth insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Earth, or Earth agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Earth.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

Lamb County Judge
100 6th Dr.
Littlefield, Texas 79339


Director of Earth EMS
P.O. Box 10
Earth, Texas 79031

SIGNED and entered this, the 15 day of November, 20 .

LAMB COUNTY, TEXAS

By: 
James M DeLoach, County Judge

CITY OF EARTH, TEXAS EMS

By: 
Jimmy Brooks, Director

INTERLOCAL AGREEMENT CONCERNING AMBULANCE SERVICE

THIS AGREEMENT is made and executed on the 1st day of October, 2022, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF LITTLEFIELD, TEXAS**, acting by and through its Mayor Eric Turpen (hereinafter called "Littlefield") pursuant to Resolution adopted by the City Council of the City of Littlefield, at a regular meeting on the 25th day of October, 2022, on the following terms and conditions:

Statement

It is the desire of Lamb County and Littlefield to cooperate in providing ambulance and emergency medical services for Littlefield and surrounding areas, for the general well-being and welfare of the citizens of Littlefield, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Littlefield Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Littlefield's Emergency Medical Services Program, and shall not supplant, replace, or supersede the City of Littlefield's financial support of the EMS Program, but support it.

It is the desire and express intent of Lamb County and Littlefield, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

Terms and Conditions

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Littlefield.
- (2) To assist in the provision of such services, Lamb County shall pay, in addition to any other payments made by Littlefield to the Littlefield EMS Program, for the express purpose of assisting Littlefield EMS in making major purchases for Littlefield EMS's Fleet Management Program, the sum of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of October 2022, and ending the 30th day of September, 2023. Such payment of \$110,000.00 is in addition to all other payments provided by Lamb County to Littlefield, and is not in lieu thereof.
- (3) Littlefield will provide annual written documentation to Lamb County, establishing that the \$110,000.00 was spent and managed per the terms of this Agreement; said written documentation of its annual expenditures from the \$110,000.000 will be provided to the County Judge no later than September 30th, 2023.

If for any reason the entire amount of \$110,000.00 is not expended each year, Littlefield EMS will retain the unused portion of such \$110,000.00 for future expenditures on necessary EMS fleet equipment, to include the purchase of an ambulance vehicle.

- (4) Littlefield EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (5) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (6) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Littlefield insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Littlefield, or Littlefield agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Littlefield.
- (7) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

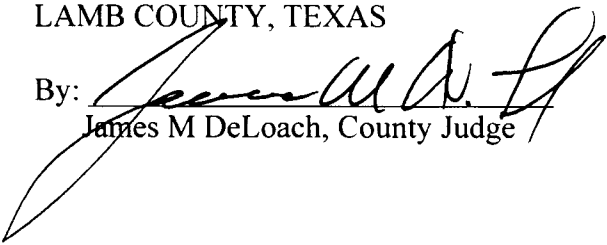
Lamb County Judge
100 6th Dr.
Littlefield, Texas 79339

Mayor City of Littlefield
P.O. Box 1267
Littlefield, Texas 79339

SIGNED and entered this, the 27 day of October, 2022.

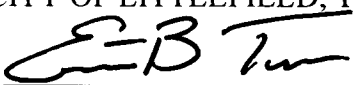
LAMB COUNTY, TEXAS

By:


James M DeLoach, County Judge

CITY OF LITTLEFIELD, TEXAS

By:


Eric Turpen, Mayor

2022 Fire Department Pay Schedule

It has been many years since Lamb County adjusted the Pay Schedule for our Fire Departments. We have been approached to look at changing the way we pay for Rural Fire Calls. Effective October 1st 2022 Lamb County will pay on the following schedule/rate.

1. MVC with no extrication. This would be a standby only, if you are requested by EMS or Law Enforcement to help on scene. This is not meant to be an extended scene time. Generally, the Fire Department would clear the scene shortly after EMS or after there is no longer a danger of fire. The County will pay \$400 for each call of this nature outside the city limits.
2. Small grass fire or ROW fire. (Less than 1 hour on scene) The County will pay \$600 for each call outside the city limits.
3. Fire with a scene time from 1-4 hours. This could be a multi department fire. Each department will be paid according to their time on the fire. If they are on scene less than an hour, they will be paid \$600 if they are on scene from 1-4 hours, they will be paid \$800.
4. MVC with the use of specialty tools (Jaws, Air bags, fire suppression etc.) Generally, less than an hour on scene. The County will pay \$800 per call.
5. Large Multi Department fires that generally last longer than 4 hours on scene. Each department will be paid according to time on scene. Any department on scene over 4 hours will be paid \$1000. If a department is on scene for less than 4 hours, they will be paid \$800. If they are on scene less than an hour, they will be paid \$600.

In the case other County resources are requested please continue to request those resources from the Commissioner or their staff as you are currently doing.

All request for payment MUST use the form provided by the County Judge's (Cynthia Bussey) office. Request should be fully documented. If there is a situation that is not covered above make sure the request is fully documented and justification is given for your request. We will review the request and pay accordingly.

Request should be submitted to the County Judges office within 30 days of the fire. Failure to do so may cause them to be declined.

The times that will be used to decide the time on the fire or incident will be the time the department is paged until the time they return to service.

If at any time the department disagrees with the County Judges office or the County Judges office disagrees with a departments request for payment. There will be a committee appointed from the County Fire Chiefs to review the call and make a recommendation. The Lamb County Commissioners Court will have the final say if an agreement cannot be reached.

INTERLOCAL AGREEMENT CONCERNING AMBULANCE SERVICE

THIS AGREEMENT is made and executed on the 1st day of October, 2022, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF OLTON, TEXAS, EMERGENCY MEDICAL SERVICE**, acting by and through its Director Jimmy Brooks (hereinafter called "Olton"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Olton to cooperate in providing ambulance and emergency medical services for Olton and surrounding areas, for the general well-being and welfare of the citizens of Olton, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Olton Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Olton's Emergency Medical Services Program, and shall not wholly replace, but supplement Olton's financial support of that Program.

It is the desire and express intent of Lamb County and Olton, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

Terms and Conditions

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Olton.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Olton to the Olton EMS Program, for the express purpose of assisting Olton EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of **THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00)** upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of October, 2022, and ending the 30th day of September, 2023. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Olton, and is not in lieu thereof.
- (3) Olton will be solely responsible for paying the entirety of the employer's share of any taxes due for Olton EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Olton will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Olton must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 2023.

If for any reason the entire amount of \$35,000.00 is not expended each year, Olton will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

- (5) Olton EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event an Olton insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Olton, or Olton agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Olton.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

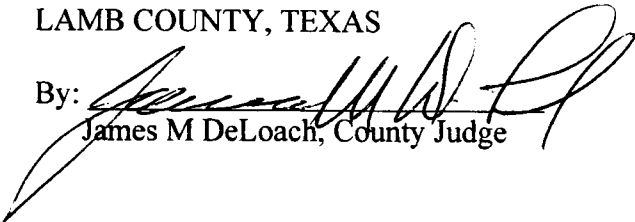
Lamb County Judge
100 6th Dr.
Littlefield, Texas 79339

Director of Olton EMS
P.O. Box 1087
Olton, Texas 79064

SIGNED and entered this, the 12 day of December, 2022

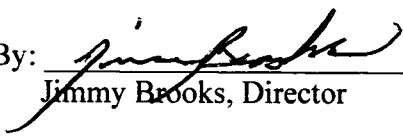
LAMB COUNTY, TEXAS

By:


James M DeLoach, County Judge

CITY OF OLTON, TEXAS EMS

By:


Jimmy Brooks, Director

INTERLOCAL AGREEMENT CONCERNING AMBULANCE SERVICE

THIS AGREEMENT is made and executed on the 1st day of October, 2022, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF SUDAN, TEXAS, EMERGENCY MEDICAL SERVICE**, acting by and through its Director of Emergency Medical Service, Mike Hill (hereinafter called "Sudan"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Sudan to cooperate in providing ambulance and emergency medical services for Sudan and surrounding areas, for the general well-being and welfare of the citizens of Sudan, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Sudan Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Sudan's Emergency Medical Services Program, and shall not wholly replace, but supplement Sudan's financial support of that Program.

It is the desire and express intent of Lamb County and Sudan, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

Terms and Conditions

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Sudan.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Sudan to the Sudan EMS Program, for the express purpose of assisting Sudan EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of October, 2022, and ending the 30st day of September, 2023. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Sudan, and is not in lieu thereof.
- (3) Sudan will be solely responsible for paying the entirety of the employer's share of any taxes due for Sudan EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Sudan will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Sudan must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 2023.

If for any reason the entire amount of \$35,000.00 is not expended each year, Sudan will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

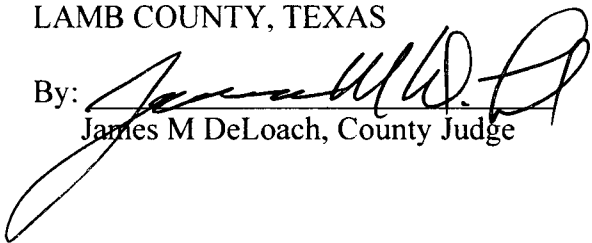
- (5) Sudan EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Sudan insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Sudan, or Sudan agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Sudan.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

Lamb County Judge
100 6th Dr.
Littlefield, Texas 79339

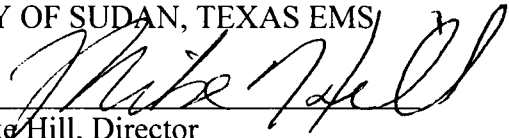
Director of Sudan EMS
P.O. Box 59
Sudan, Texas 79371

SIGNED and entered this, the 19 day of October, 2022.

LAMB COUNTY, TEXAS

By: 
James M DeLoach, County Judge

CITY OF SUDAN, TEXAS EMS

By: 
Mike Hill, Director